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| 0086 | A 13.36/2:C 76/2 | Conservation Education, Learner Guidelines for Programs and Materials, February 2002 |
| 0202 | C 55.422:9/2002 | United States Coast Pilot 9, Pacific and Arctic Coasts Alaska: Cape Spencer to Beaufort Sea, 20th Edition, 2002 |
| 0284 | CC 1.12/3:16/31 | Federal Communications Commission Record, Vol. 16, No. 31, December 10 - December 17, 2001, * |
| 0294 % | PM 1.14/4:2002-1 | Notice of OPM Regulatory Change, Notice and Posting System, Notice No: 2002-1, January 28, 2002, * |
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| 0327-G | D 101.22:27-100-170 | Military Law Review, Department of Army Pamplet 27-100-170, December 2001, * |
| 0379-A | D 5.315:2002/5 | Notice To Mariners, No. 5, February 2, 2002 |
| 0415-D-03 | D 221.16:5 | From Dam Neck to Okinawa, A Memoir of Antiaircraft |
| | | Training in World War II, No. 5, 2001, * |
| 0488 | HE 20.3161:94/3 | Journal of The National Cancer Institute, Vol. 94, No. 3, February 6, 2002 |
| 0497-D-40 | HE 20.427:M 52 | Leading the Nation's Mental Health System into the 21st Century |
| 0504-K-02 | HE 20.7817:8/2 | Emerging Infectious Diseases, Vol. 8, No. 2, February 2002 |
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| 0624-B | I 19.42/4:01-4022/ERRATA | " Identification of Water-Quality Trends Using Sediment Cores from Dillon Reservoir, Summit County Colorado", WRIR 01-4022, December 14, 2001, (ERRATA SHEET) |
| 0830-I | NAS 1.83:2001-11-404-GSFC | NASA Goddard Mentoring Program, NP-2001-11-404- GSFC |
| 0901-B-13 | SBA 1.49/2:3/2001 | The Facts AboutEconomic Injury Disaster Loans for Small Businesses, SBA No. DA-3, (November 2001) |

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